

# **MUNICIPAL PLANNING COMMISSION AGENDA**

## **MONDAY JUNE 16, 2025 12:15 p.m.**

**G. R. DAVIS ADMINISTRATION BUILDING**  
**\*\*Big Boardroom\*\***

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**1.0    ADDITIONS /ADOPTION OF AGENDA**

**2.0    APPROVAL OF MPC MINUTES**

- a) April 22, 2025 MPC Meeting Minutes

**3.0    DEVELOPMENT APPLICATIONS**

- a) 044-25 JR Home Builders- As built setbacks for compliance (Existing duplex-side yard)

**4.0    SUBDIVISION APPLICATIONS**

- a) 2025-0-071- JR Home Builders

**5.0    IN CAMERA DELIBERATIONS**

Not Required

**6.0    REPORTS, GENERAL REQUESTS, AND INFORMATION ITEMS**

- a) Bylaw 2000- New LUB- Has been adopted by Council
- b) 001-25 Alvin Fritz- American Hotel- Appeal was heard by the CISDAB on June 2, 2025 decision.

**7.0    ADJOURNMENT**

**\*\*Next regular scheduled meeting Monday July 21<sup>st</sup>, 2025**